



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234

Website : www.ddumhsaucg.ac.in

**:: NOTIFICATION ::**

No. /1556/D.U.H.S./Conf./Result/2024

Raipur Dated: 13/9/2024

In continuation to this office notification No. 1518/DUHS/Conf./Result/2024, Raipur, Dated 03/09/2024. **Result** of the Following Students who had appeared in **First M.B.B.S. Examination July-2024 (Old Course)** of this University is declared as under-

**First M.B.B.S. Examination July-2024 (Old Course)**

**College:** Bharat Ratna Late Shri Atal Bihari Vajpayee Memorial Medical College, Rajnandgaon (C.G.)

| <b>Roll No</b> | <b>Student Name</b> | <b>Result</b> |
|----------------|---------------------|---------------|
| 16010660       | Ravi Kumar Markam   | Fail.         |

**College:** Pt.J.N.M.Medical College, Raipur (C.G.)

| <b>Roll No</b> | <b>Student Name</b>   | <b>Result</b> |
|----------------|-----------------------|---------------|
| 273            | Rohit Kujur           | Fail.         |
| 278            | Nitesh Kumar Dubey    | Fail.         |
| 421            | Abhinay Kumar Gilhare | Fail.         |
| 623005         | Ashish Mire           | Fail.         |

By order

**Registrar**

Endt.no./ 1036 D.U.H.S./Conf./Result/2024

Raipur Dated: 13/9/2024

**Copy to:-**

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.ddumhsaucg.ac.in/](http://www.ddumhsaucg.ac.in/).

**Registrar**



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TABULATION CHART  
FIRST M.B.B.S. EXAMINATION JULY-2024

Page 1 of 5

| Roll No<br>ENRoll No  | Student Name<br>F Name<br>M Name<br>Status/Cast/MED/Sex | SUBJECTS     | THEORY   |     | TH TOT                     | PRAC.ORAL  |         | PRAC.TO                      | SUB.TOT.   | OBT./OUT OF<br>ROLLNO<br>RESULT |
|---|---|--------------|----------|-----|----------------------------|--|---------|------------------------------|------------|---------------------------------|
|   |   |              | I        | II  | MAX/MIN                    | MAX  | MAX/MIN | MAX/MIN                      |            |                                 |
|   |   |              | 100      | 100 | 200/80                     | 80   | 20      | 100/40                       | 300/150    |                                 |
| <b>CENTRE- BHARAT RATNA LATE SHRI ATAL BIHARI VAJPAYEE MEMORIAL MEDICAL COLLEGE, RAJNANDGAON (C.G.)</b> |   |              |          |     |                            | <b>COLLEGE- BHARAT RATNA LATE SHRI ATAL BIHARI VAJPAYEE MEMORIAL MEDICAL COLLEGE, RAJNANDGAON (C.G.)</b> |         |                              |            |                                 |
| 16010660  | RAVI KUMAR MARKAM                                       | ANATOMY      | ---      | --- | ---                        | ---  | ---     | ---                          | 102 C /200 | 16010660                        |
| G-1/0181  | GHASI RAM MARKAM  | PHYSIOLOGY   | A        | A   |                            | A  | A       |                              | /300       | 210/700                         |
|   | MILA BAI MARKAM   | BIOCHEMISTRY | ---      | --- | ---                        | ---  | ---     | ---                          | 108 C /200 | FAIL                            |
| SUPP ST   | ENG   | M            |          |     |                            |  |         |                              |            |                                 |
| INTERNAL ASSESSMENT   |   |              | SUBJECTS |     | THEORY<br>MAX/MIN<br>20/08 | PRACTICAL<br>MAX/MIN<br>20/08  |         | SUB.TOT.<br>MAX/MIN<br>40/20 |            |                                 |
|   |   | ANATOMY      |          |     | ---                        | ---  |         | ---                          |            |                                 |
|   |   | PHYSIOLOGY   |          | A   |                            | A  |         |                              |            |                                 |
|   |   | BIOCHEMISTRY |          | --- |                            | ---  |         | ---                          |            |                                 |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(\*).

NOTE 2: DHUS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

...RESULT COMMITTEE.....



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**TABULATION CHART  
FIRST M.B.B.S. EXAMINATION JULY-2024**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>M Name<br>Status/Cast/MED/Sex | SUBJECTS     | THEORY   |     | TH TOT    | PRAC.ORAL |         | PRAC.TO    | SUB.TOT.   | OBT./OUT OF<br>ROLLNO<br>RESULT             |
|---|---|--------------|--|-----|-----------|-----------|---------|------------|------------|---|
|   |   |              | I  | II  | MAX/MIN   | MAX       | MAX/MIN | MAX/MIN    |            |   |
| <b>CENTRE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |   |              | <b>COLLEGE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |     |           |           |         |            |            |   |
| 273   | ROHIT KUJUR   | ANATOMY      | ---  | --- |           |           |         |            | 106 C /200 | <b>273</b><br><b>343/700</b><br><b>FAIL</b> |
| B-1/0211  | SUMAN   | PHYSIOLOGY   | ---  | --- |           |           |         | 111 C /200 |            |   |
|   | DOROTHIYA   | BIOCHEMISTRY | 34   | 35  | 69*       | 48        | 9       | 57         | 126* /300  |   |
| SUPP ST   | ENG M   |              |  |     |           |           |         |            |            |   |
| INTERNAL ASSESSMENT                                   |   | SUBJECTS     | THEORY   |     | PRACTICAL |           |         | SUB.TOT.   |            |   |
|   |   |              | MAX/MIN  |     | MAX/MIN   |           |         | MAX/MIN    |            |   |
|   |   | ANATOMY      | 20/08  |     | 20/08     |           |         | 40/20      |            |   |
|   |   | PHYSIOLOGY   | ---  |     | ---       |           |         | ---        |            |   |
|   |   | BIOCHEMISTRY | 14   |     | 12        |           |         | 26         |            |   |

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PREPARED BY.....*[Signature]*..... CHECKED BY.....*[Signature]*.....RESULT COMMITTEE.....



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TABULATION CHART  
FIRST M.B.B.S. EXAMINATION JULY-2024

Page 3 of 5

| Roll No   | Student Name        | SUBJECTS     | THEORY   |     | TH TOT  | PRAC.ORAL |           | PRAC.TO | SUB.TOT.   | OBT./OUT OF |
|---|---------------------|--------------|--|-----|---------|-----------|-----------|---------|------------|-------------|
| ENRoll No   | F Name              |              | I  | II  | MAX/MIN | MAX       | MAX       | MAX/MIN | MAX/MIN    | ROLLNO      |
|   | M Name              |              | 100  | 100 | 200/80  | 80        | 20        | 100/40  | 300/150    | RESULT      |
|   | Status/Cast/MED/Sex |              |  |     |         |           |           |         |            |             |
| <b>CENTRE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |                     |              | <b>COLLEGE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |     |         |           |           |         |            |             |
| 278   | NITESH KUMAR DUBEY  | ANATOMY      | ---  | --- |         |           |           |         | 108 C /200 | 278         |
| B-1/300   | SHASHI KUMAR DUBEY  | PHYSIOLOGY   | ---  | --- |         |           |           |         | 105 C /200 | 320/700     |
|   | REKHA DUBEY         | BIOCHEMISTRY | 42   | 14  | 56*     | 43        | 8         | 51      | 107* /300  | FAIL        |
| SUPP GEN  | ENG M               |              |  |     |         |           |           |         |            |             |
| INTERNAL ASSESSMENT                                   |                     |              | SUBJECTS   |     | THEORY  |           | PRACTICAL |         | SUB.TOT.   |             |
|   |                     |              | MAX/MIN  |     | MAX/MIN |           | MAX/MIN   |         | MAX/MIN    |             |
|   |                     |              | 20/08  |     | 20/08   |           | 40/20     |         |            |             |
|   |                     | ANATOMY      | ---  |     | ---     |           | ---       |         | ---        |             |
|   |                     | PHYSIOLOGY   | ---  |     | ---     |           | ---       |         | ---        |             |
|   |                     | BIOCHEMISTRY | 11   |     | 11      |           | 22        |         |            |             |

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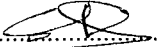
**TABULATION CHART  
FIRST M.B.B.S. EXAMINATION JULY-2024**

| Roll No<br>ENRoll No                                  | Student Name<br>F Name<br>M Name<br>Status/Cast/MED/Sex | SUBJECTS     | THEORY   |     | TH TOT            | PRAC. ORAL |         | PRAC. TO             | SUB. TOT.            | OBT./OUT OF<br>ROLLNO<br>RESULT |
|---|---|--------------|--|-----|-------------------|------------|---------|----------------------|----------------------|---------------------------------|
|   |   |              | I  | II  | MAX/MIN           | MAX        | MAX/MIN | MAX/MIN              |                      |                                 |
|   |   |              | 100  | 100 | 200/80            | 80         | 20      | 100/40               | 300/150              |                                 |
| <b>CENTRE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |   |              | <b>COLLEGE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |     |                   |            |         |                      |                      |                                 |
| 421   | ABHINAY KUMAR GILHARE                                   | ANATOMY      | 32   | 15  | 47*               | 54         | 14      | 68                   | 115* /300            | 421<br>342/800<br>FAIL          |
| B-1/0285  | BHUWAN LAL GILHARE                                      | PHYSIOLOGY   | ---  | --- |                   | ---        | ---     |                      | 104 C /200           |                                 |
|   | SHANTI DEVI GILHARE                                     | BIOCHEMISTRY | 49   | 21  | 70*               | 45         | 8       | 53                   | 123* /300            |                                 |
| SUPP SC   | ENG M   |              |  |     |                   |            |         |                      |                      |                                 |
|   | INTERNAL ASSESSMENT                                     | SUBJECTS     |  |     | THEORY<br>MAX/MIN |            |         | PRACTICAL<br>MAX/MIN | SUB. TOT.<br>MAX/MIN |                                 |
|   |   | ANATOMY      |  |     | 20/08             |            |         | 20/08                | 40/20                |                                 |
|   |   | PHYSIOLOGY   |  |     | 11                |            |         | 10                   | 21                   |                                 |
|   |   | BIOCHEMISTRY |  |     | ---               |            |         | ---                  | ---                  |                                 |
|   |   |              |  |     | 14                |            |         | 12                   | 26                   |                                 |

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|---|---|--------------|--|-----|-------------------|-----------|---------|----------------------|----------|-----------------------|----------------|
|   |   |              | I  | II  | MAX/MIN           | MAX       | MAX/MIN | MAX/MIN              |          |                       |                |
|   |   |              | 100  | 100 | 200/80            | 80        | 20      | 100/40               | 300/150  |                       |                |
| <b>CENTRE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |   |              | <b>COLLEGE- PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)</b> |     |                   |           |         |                      |          |                       |                |
| <b>623005</b>   | ASHISH MIRE   | ANATOMY      | 36   | 40  | 76*               | 53        | 15      | 68                   | 144*     | /300                  | <b>623005</b>  |
| RR/35007  | DEVDAAS MIRE  | PHYSIOLOGY   | ---  | --- |                   | ---       | ---     |                      | 108      | C /200                | <b>352/700</b> |
|   | PADAMAWATI MIRE   | BIOCHEMISTRY | ---  | --- |                   | ---       | ---     |                      | 100      | C /200                | <b>FAIL</b>    |
| SUPP SC   | ENG M   |              |  |     |                   |           |         |                      |          |                       |                |
| INTERNAL ASSESSMENT                                   |   | SUBJECTS     |  |     | THEORY<br>MAX/MIN |           |         | PRACTICAL<br>MAX/MIN |          | SUB.TOT.<br>MAX/MIN   |                |
|   |   | ANATOMY      |  |     | 20/08             |           |         | 20/08                |          | 40/20                 |                |
|   |   | PHYSIOLOGY   |  |     | ---               |           |         | ---                  |          | ---                   |                |
|   |   | BIOCHEMISTRY |  |     | ---               |           |         | ---                  |          | ---                   |                |

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